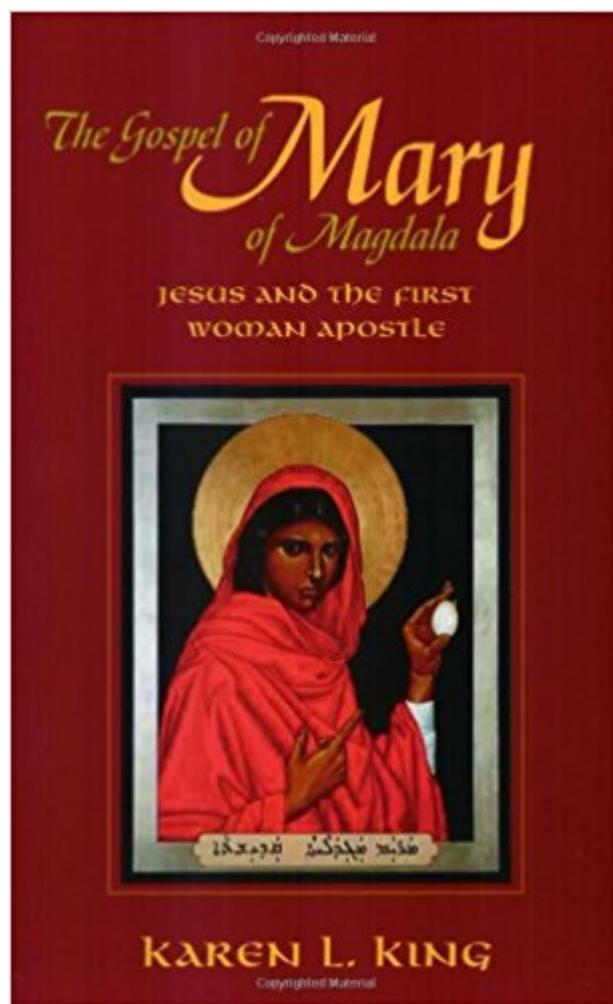


The book was found

The Gospel Of Mary Of Magdala: Jesus And The First Woman Apostle



Synopsis

Lost for more than fifteen hundred years, the Gospel of Mary is the only existing early Christian gospel written in the name of a woman. Unlike the controversial Jesus' Wife gospel fragment, the Gospel of Mary does not claim Mary was married to Jesus. But it does show her to be an important disciple to whom Jesus' male disciples turn for advice and wisdom. Indeed, the apostle Peter specifically asks Mary to interpret the words of Jesus. Karen L. King tells the story of the recovery of this remarkable gospel and offers a new translation. This brief narrative presents a radical interpretation of Jesus' teachings as a path to inner spiritual knowledge. It rejects his suffering and death as a path to eternal life and exposes the view that Mary Magdalene was a prostitute for what it is - a piece of theological fiction. The Gospel of Mary of Magdala offers a fascinating glimpse into the conflicts and controversies that shaped earliest Christianity.

Book Information

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Customer Reviews

The Gospel of Mary of Magdala, a second-century gospel that was discovered in the 19th century and not published until 1955, shows Mary to be the apostle (yes, apostle) to whom Jesus revealed deep theological insights. King, a professor at Harvard Divinity School and author of *What Is Gnosticism?*, argues that the Gospel prefers inner spiritual knowledge to exterior forms such as the law and that it reveals some of the gender conflicts and spiritual divisions of the early Christian movement. King places translations of two extant fragments of the Gospel of Mary side by side, so readers can see the slight differences that appear in the originals. (Because approximately 10 pages of the Gospel are still lost, scholars believe we only have about half of its original material.) In

the brief text, the male apostles are afraid and despondent after Jesus' post-resurrection departure, so Mary tries to cheer them by revealing some of the esoteric teachings that Jesus imparted to her alone. But the teachings cause discord, as Peter and others refuse to believe that Jesus would have given such "strange ideas" to a woman. ("Did he choose her over us?" a petulant Peter asks.) The bulk of King's book takes up various issues raised by the text-questions about the Son of Man, law, women's authority, visionary experiences and the body. This is a serious scholarly study with the apparatus of an academic book, including Coptic facsimiles of the papyrus, and Coptic and Greek phrases sprinkled throughout the text. Copyright 2003 Reed Business Information, Inc.

This is a rich, rewarding, and eyeopening review of how the only gospel written in the name of a woman can reveal the depth and diversity of the early Christian community. Strongly recommended ... --Library Journal
Best faith books of 2003 ... accessible and fascinating ... This book will have special appeal to those interested in history and whose devotion to the New Testament has them searching for a deeper understanding of the origins of Christian scripture. --St. Louis Post Dispatch
Karen King's Gospel of Mary of Magdala is a book that many readers are waiting for a complete translation of the Gospel of Mary together with a lucidly written, marvelously informative discussion of where it comes from and what it means. --Elaine Pagels, Harrington Spear Paine Foundation Professor of Religion at Princeton University

good reading

A must read

This book contains the very short (less than 10 pages) of the gospel of Mary, but the rest of the book is commentary, explanation and philosophical explanation of this gospel and how it fit into the religious teachings of Jesus's time and the 600 years that followed. I was surprised at how short the actual gospel of Mary is. If I had known it was so brief, I would have read it in free online digital text rather than buying this book. This book is great for a scholar or a college student studying religion or philosophy. However, for a curious Christian simply wanting to read the Gospel according to Mary, reading it online would be sufficient. This book had an academic tone and parts of it were difficult to comprehend and repetitive.

interesting

Great research and scholarly writing. Not the author's fault, but just a few pages were the actual translation, the rest was crucial commentary.Peter Black

good basic summary of the Gospel

Wasn't overly impressed by condition, but also wasn't underwhelmed.

Hard to understand

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